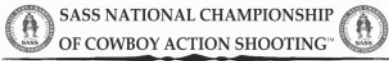


**VENDOR APPLICATION**



Vendor Name: \_\_\_\_\_  
 Merchandise/Products: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Emergency Contact Number: \_\_\_\_\_

**FEB 24-March 1, 2020**

Presented by  
 The Arizona Territorial  
 Company of Rough Riders

<b>VENDOR FEE</b>		<b>\$ 415</b>
<b>Type Of Vendor (Check One)</b> Merchandise <input type="checkbox"/> Food <input type="checkbox"/> Display Only <input type="checkbox"/>		
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.	_____ Width (Front) _____ Depth (Side)	
<b>Will You Be Using A Generator?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Space Sharing Fee:</b> Space sharing must be pre-approved. Application required for each additional vendor.	<b>\$85 x _____ Additional Vendors</b>	<b>\$</b>
<b>Rental Tent Fee</b> One table and two chairs included per space.	10' x 10' = \$235      20' x 20' = \$425	<b>\$</b>
<b>Astro Turf Installed</b>	10' x 10' = \$60      20' x 20' = \$240	<b>\$</b>
<b>Electrical Power</b> Limited spaces available, 110 V, 15 AMP only.	<b>\$125</b>	<b>\$</b>
<b>Overnight Camping Fees • Dry camping only</b> Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.	<b>\$12 Per Night x _____ Nights</b>	<b>\$</b>
A 50% deposit is required to reserve your space. FULL payment is due by January 20, 2020. Refunds subject to a \$25 cancellation fee.		<b>Total Amount Enclosed</b>
		<b>\$</b>

**VENDOR TERMS AND AGREEMENTS:**

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fee must be received before **January 20, 2020**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 25, 2020** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 am **Saturday, February 22, 2020**.
- Rental tents will be ready for setup 8:00 AM **Sunday, February 23, 2020**.
- Vendors must be set up by 5:00 PM **Tuesday, February 25, 2020** and MAY NOT tear down before 11:00 AM Sunday.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **NO VEHICLES** on Vendor's Row, between 8:00 AM & 5:30 PM.
- All tents must be white.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 23, 2020 TO 8:00 AM SUNDAY, MARCH 1, 2020.  
 WINTER RANGE DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

<b>Applications Due by 01/20/20</b> Winter Range c/o Janet Fennen-Pompa 13814 N. Whispering Lake Drive Sun City, AZ 85351 Checks payable to Winter Range	<b>Brochures &amp; Catalogs Due by 02/10/20</b> Winter Range c/o Kay Brand 3743 W Belmont Ave Phoenix, AZ 85051	Winter Range will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.
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FOR MORE INFORMATION CONTACT		
Janet Fennen-Pompa	623-776-5724	j.fennen@cox.net
Mark Bekkerus	701-238-4330	bekkfarm@msn.com