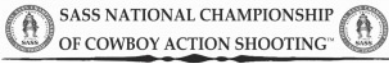


**VENDOR APPLICATION**



Vendor Name: \_\_\_\_\_  
 Merchandise/Products: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Emergency Contact Number: \_\_\_\_\_

**FEB 24-March 1, 2020**

Presented by  
 The Arizona Territorial  
 Company of Rough Riders

<b>VENDOR FEE</b>		<b>\$ 415</b>
<b>Type Of Vendor (Check One) Merchandise ___ Food ___</b>		
<b>Merchandise Sponsor Yes ___ No ___</b>	† \$500 Worth of Merchandise	
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.	_____ Width (Front)	_____ Depth (Side)
<b>Will You Be Using A Generator?</b>	Yes ___ No ___	
<b>Space Sharing Fee:</b> Space sharing must be pre-approved. Application required for each additional vendor.	<b>\$85 x _____ Additional Vendors</b>	<b>\$</b>
<b>Rental Tent Fee</b> One table and two chairs included per space.	<b>10' x 10' = \$235</b>	<b>20' x 20' = \$425</b>
<b>Astro Turf Installed</b>	<b>10' x 10' = \$60</b>	<b>20' x 20' = \$240</b>
<b>Electrical Power</b> Limited spaces available, 110 V, 15 AMP only.	<b>\$125</b>	
<b>Overnight Camping Fees • Dry camping only</b> <small>Quiet hours are 10:00 PM 6:00 AM. No loud or disruptive noise of any kind.</small>	<b>\$12 Per Night x _____ Nights</b>	<b>\$</b>
<small>A 50% deposit is required to reserve your space. FULL payment is due by January 20, 2020. Refunds subject to a \$25 cancellation fee.</small>		<b>Total Amount Enclosed \$ _____</b>

**VENDOR TERMS AND AGREEMENTS:**

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fee must be received before **January 20, 2020**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 25, 2020** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 am **Saturday, February 22, 2020**.
- Rental tents will be ready for setup 8:00 AM **Sunday, February 23, 2020**.
- Vendors must be set up by 5:00 PM **Tuesday, February 25, 2020** and MAY NOT tear down before 11:00 AM Sunday.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **NO VEHICLES** on Vendor's Row, between 8:00 AM & 5:30 PM.
- All tents must be white.

**SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 23, 2020 TO 8:00 AM SUNDAY, MARCH 1, 2020.**  
**WINTER RANGE DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.**

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

<p><b>Applications Due by 01/20/20</b>                  Winter Range                  c/o Janet Fennen-Pompa                  13814 N. Whispering Lake Drive                  Sun City, AZ 85351                  Checks payable to Winter Range</p>	<p><b>Brochures &amp; Catalogs Due by 02/10/20</b>                  Winter Range                  c/o Kay Brand                  3743 W Belmont Ave                  Phoenix, AZ 85051</p>	<p>Winter Range will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.</p>
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FOR MORE INFORMATION CONTACT		
Janet Fennen-Pompa	623-776-5724	j.fennen@cox.net
Mark Bekkerus	701-238-4330	bekkfarm@msn.com