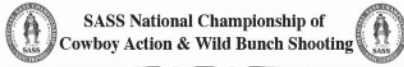


**VENDOR APPLICATION**



PRESENTED BY  
THE ARIZONA TERRITORIAL COMPANY OF ROUGH RIDERS

**FEB 22-28, 2021**

Vendor Name: \_\_\_\_\_  
 Merchandise/Products: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Emergency Contact Number: \_\_\_\_\_

|  |                          |   |                              |               |
|--|--------------------------|---|------------------------------|---------------|
| <b>Type of Vendor</b>  | <b>Merchandise</b> _____ | <b>Food</b> _____                       | <b>VENDOR FEE</b>            | <b>\$ 440</b> |
| <b>Merchandise Sponsor?</b> YES _____ NO _____ (An additional \$500 in Merchandise)  |                          |   |                              |               |
| If you are bringing your own tent please indicate your tent size, including all ropes and canopies.  |                          | _____ <b>Width (Front)</b>              | _____ <b>Depth (Side)</b>    |               |
| <b>Will You Be Using A Generator?</b>  |                          | Yes ___ No ___                          |                              |               |
| <b>Space Sharing Fee:</b> Space sharing must be pre-approved. Application required for each additional vendor.   |                          | <b>\$125 x _____ Additional Vendors</b> | <b>\$</b>                    |               |
| <b>Rental Tent Fee</b> One table and two chairs included per space.  |                          | <b>10' x 10' = \$250</b>                | <b>20' x 20' = \$455</b>     | <b>\$</b>     |
| <b>Astro-Turf/Carpet Flooring Installed</b>  |                          | <b>10' x 10' = \$70</b>                 | <b>20' x 20' = \$260</b>     | <b>\$</b>     |
| <b>Electrical Power</b> Limited spaces available, 110 V, 15 AMP only.  |                          | <b>\$150</b>                            |                              | <b>\$</b>     |
| <b>Overnight Camping Fees</b> • Dry camping only<br>Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.                                   |                          | <b>\$12 Per Night x _____ Nights</b>    |                              | <b>\$</b>     |
| A 50% deposit is required to reserve your space with your application.<br>FULL payment is due by January 08, 2021. All Refunds subject to a \$25 cancellation fee. |                          |   | <b>Total Amount Enclosed</b> | <b>\$</b>     |

**VENDOR TERMS AND AGREEMENTS:**

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fees and graphic art proofs must be received before **January 08, 2021**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 23, 2021** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 AM **Saturday, February 20, 2021**.
- Rental tents will be ready for setup 8:00 AM **Saturday, February 20, 2021**.
- Vendors must be set up by 5:00 PM **Tuesday, February 23, 2021** and **MAY NOT tear down before 11:00 AM Sunday**.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.
- All tents must be white/light canvas color.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 21, 2021 TO 8:00 AM SUNDAY, FEBRUARY 28, 2021.  
 WINTER RANGE DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

|  |  |  |
|--|--|--|
| <p><b>Applications</b><br/> <b>Due by 01/08/2021</b><br/>                 Winter Range<br/>                 c/o Janet Fennen-Pompa<br/>                 13814 N. Whispering Lake Drive<br/>                 Sun City, AZ 85351<br/>                 Checks payable to Winter Range</p> | <p><b>Brochures &amp; Catalogs</b><br/> <b>Due by 01/15/2021</b><br/>                 Winter Range<br/>                 c/o Kay Brand<br/>                 3743 W Belmont Ave<br/>                 Phoenix, AZ 85051</p> | <p>Winter Range will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.</p> |
|--|--|--|

| FOR MORE INFORMATION CONTACT |              |                     |
|------------------------------|--------------|---------------------|
| Janet Fennen-Pompa           | 623-776-5724 | j.fennen@cox.net    |
| Art Garcia                   | 602-228-9348 | rtg19az@hotmail.com |